







## **Saint-Setiers - Red track**

Plateau de Millevaches - Saint-Setiers







(CC HCC)

# An easy circuit in the forests of Saint-Setiers. Ideal for 'false' beginners with a few physical passages.

This circuit is part of the FFVélo Haute-Corrèze mountain bike base, the largest mountain biking area in France with 1000 km of marked circuits. It takes up the cross-country ski tracks of Saint-Setiers and can easily be linked to the circuits of the blue, yellow and green tracks. It is the most difficult of the four.

#### **Useful information**

Practice: Mountain Bike

Duration: 1 h

Length: 10.7 km

Trek ascent: 250 m

Difficulty: Easy

Type: Loop



## **Trek**

**Departure** : Car park at Chalet de la Croix de la Mission, Saint-Setiers

Arrival: Car park at Chalet de la Croix de

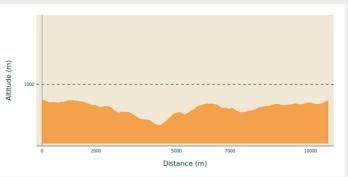
la Mission, Saint-Setiers

Markings:

■ Red mountain bike markers

Cities: 1. Saint-Setiers

#### **Altimetric profile**



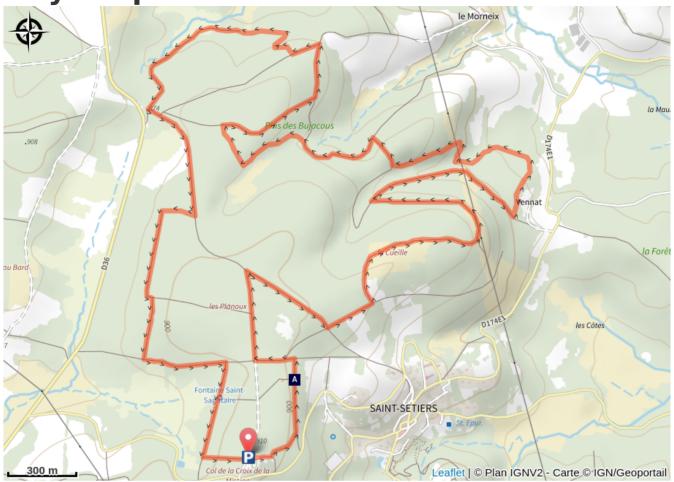
Min elevation 772 m Max elevation 911 m

Marking: yellow arrows

Departing from the car park of the cross-country ski base. Head towards the natural camping area.



On your path...



The bust of Saint Sagittarius (A)



## All useful information

#### How to come?

#### **Access**

From the D36 (Meymac-Felletin), follow the D174 towards Saint-Setiers.

#### Advised parking

Car park at Chalet de la Croix de la Mission, Saint-Setiers

### **1** Information desks

## Bureau d'information touristique de Meymac

1 place de L'Hôtel de ville, 19250 Meymac

Tel: 05 19 60 00 30

https://www.tourisme-hautecorreze.fr/



## On your path...



#### The bust of Saint Sagittarius (A)

In the church, you can see the bust of Saint Sagittarius, the saint-evangelist of the plateau and patron saint of Saint Setiers. The bust is revered throughout the year and is permanently decorated with ribbons that symbolise the clothes of sick children.

The Saint Sagittarius pilgrimage still takes place on the Sunday closest to 13 May. The saint's bust is taken out of the church and carried in procession to the good fountain where the water is taken. This is followed by a mass in the chapel.

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